

APPENDIX E

**COPIES OF REQUIRED PLANNING
DOUCUMENTATIONS**

Remember When - This Date in 1958!

Jenkins County has again been honored by having had named as one of the 11 Master Farm Families of Georgia for 1958, the E.S. Gay Sr. family of the Norwood section of our county. The Emory Gay farm could truthfully be called a "family farm" since his two boys are busily and happily engaged in the diversified farming operation. A dinner in the family's honor is to be held at the Millen Community House on Tuesday.

Millen
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Bids:
Route 2

north city limits of Millen is being sought. The project will be 18.229 miles in length and will be considered a major project with bids set to be opened March 14th.

Mrs. Eileen Lanier Thompson, wife of Dr. Cleveland Thompson Sr., died at the residence late Monday afternoon after an extended illness. Mrs. Thompson shared her husband's medical profession and worked untiringly for the development of the

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Jenkins County Elementary

Monday, Feb. 26— Corn dog, potato tots, baked beans or chef salad, fajita wrap, chips, Graham crackers, bean salad or bag lunch: Uncrustable peanut butter & jelly sandwich, cheese stick, chips.

Tuesday, Feb. 27— Pizza, whole kernel corn, Graham cracker or chef salad, fajita wrap, Graham crackers, bean salad or bag lunch: peanut butter & jelly sandwich, chips, fruit cup, Graham crackers.

Wednesday, Feb. 28 — Chicken Nuggets, chips, green beans, Jello w/fruit or chef salad, fajita wrap, Graham crackers, bean salad or bag lunch: Uncrustable peanut butter & jelly sandwich, cheese stick, chips.

Thursday, March 1 — Turkey Roast, wheat roll, cream potatoes, turnip greens, or chef salad, fajita wrap, Graham crackers, fruit freeze or bag lunch: peanut butter & jelly sandwich, chips, Graham crackers.

Friday, March 2—Deli sub, chips, pudding with bananas, or chef salad, fajita wrap, Graham crackers, chips or bag lunch: Uncrustable peanut butter & jelly sandwich, Yogurt, chips.

Served daily — Veg. w/dip, garden salad, fresh fruit, fruit variety, milk.

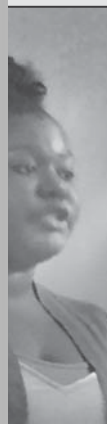
Served daily — Veg. w/dip, garden salad, fresh fruit, fruit variety, milk.

Public Meeting - Jenkins County Pre- Disaster Hazard Mitigation Plan Update

Jenkins County will begin its five-year update of their FEMA approved Pre-Disaster Hazard Mitigation Plan. As part of the planning process, Jenkins County is holding a public kick-off meeting on February 26, 2018 at 1:00 pm in Jenkins County Board of Commissioners Building 833 E. Winthrop Ave. Millen, GA. Civic organizations, local businesses, and citizens of Jenkins County and Millen are encouraged to attend. The purpose of the meeting will be to outline the planning process and gather public input. Please contact Jenkins County EMA Alvin Burke at 478-982-2563 if you have any questions.

Jenkins County is committed to providing all persons with equal access to its services, programs, activities, education and employment regardless of race, color, national origin, religion, sex, familial status, disability or age. Persons with special needs relating to handicapped accessibility or foreign language shall contact Grady Saxon, County Administrator at 478-982-2563 prior to February 26, 2018. This person can be located at Jenkins County Board of Commissioners Building 833 E. Winthrop Ave. Millen, GA between the hours of 8:30 am - 4:30 pm, Monday through Friday, except holidays. Persons with hearing disabilities can contact the Georgia Relay Service at (TDD) 1-800-255-0056 or (Voice) 1-800-255-0135.

Millen
to
est!



Millen Rotary

ry

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Jenkins County Senior Citizen activities!



From: [Linda Grijalva](#)
Bcc: jbrantley@cityofmillenga.gov; gradyleelane@hotmail.com; [Alvin Burke \(jaburke930@comcast.net\)](mailto:Alvin_Burke_(jaburke930@comcast.net)); [Clay Boulineau \(clayboulineau@gmail.com\)](mailto:Clay_Boulineau_(clayboulineau@gmail.com)); [Dan Thomas \(millen.utl@bellsouth.net\)](mailto:Dan_Thomas_(millen.utl@bellsouth.net)); [David Schulte \(david.schulte@redcross.org\)](mailto:David_Schulte_(david.schulte@redcross.org)); [Don Gay \(jenkinsunit@gfc.state.ga.us\)](mailto:Don_Gay_(jenkinsunit@gfc.state.ga.us)); [Dwayne Herrington \(chief@millendps.comcastbiz.net\)](mailto:Dwayne_Herrington_(chief@millendps.comcastbiz.net)); [Grady Saxon \(gsaxon01@yahoo.com\)](mailto:Grady_Saxon_(gsaxon01@yahoo.com)); [Jason Oglesby \(oglesby554@yahoo.com\)](mailto:Jason_Oglesby_(oglesby554@yahoo.com)); [Jenkins Co. Dev. Auth.](#); [Jerry Henry \(jhen5@att.net\)](mailto:Jerry_Henry_(jhen5@att.net)); [Jerry Henry \(jhenry07@hotmail.com\)](mailto:Jerry_Henry_(jhenry07@hotmail.com)); [Joseph Kirkland \(jkirkland@jchs.com\)](mailto:Joseph_Kirkland_(jkirkland@jchs.com)); lottiekaigler@msn.com; [Michael Felts \(michael.felts.cityofmillen@gmail.com\)](mailto:Michael_Felts_(michael.felts.cityofmillen@gmail.com)); [Pam Drake](mailto:Pam_Drake); [Richard Lee Lane \(laneriver2@gmail.com\)](mailto:Richard_Lee_Lane_(laneriver2@gmail.com)); [Robert Oglesby \(robert_oglesby@bellsouth.net\)](mailto:Robert_Oglesby_(robert_oglesby@bellsouth.net)); [Tara Cooper \(tcooper@jchs.com\)](mailto:Tara_Cooper_(tcooper@jchs.com)); [Tessa Myers \(tessaj107@gmail.com\)](mailto:Tessa_Myers_(tessaj107@gmail.com)); [Tim Fields \(jcsheff@hotmaill.com\)](mailto:Tim_Fields_(jcsheff@hotmaill.com))
Subject: PDM
Date: Monday, February 26, 2018 5:43:00 AM

I apologize. I ran the ad in the paper but never sent out an email about the meeting. Please try to attend if possible.

Jenkins County will begin its five-year update of their FEMA approved Pre-Disaster Hazard Mitigation Plan on February 26, 2018 at 1:00 pm in Jenkins County Board of Commissioners Building 833 E. Winthrop Ave. Millen, GA. Please remember that upon completion of the update, the county along the city of Millen will adopt the plan by resolution. Please ensure someone attends this meeting from your agency.

Thank you

Linda D. Grijalva
Director of Community Development
CSRA Regional Commission
3626 Walton Way Extension, Suite 300
Augusta, GA 30909
Main: 706-210-2000
Direct: 706-650-5694
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lgrijalva@csrarc.ga.gov

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Bcc: jbrantley@cityofmillenga.gov; gradyleelane@hotmail.com; [Alvin Burke \(jaburke930@comcast.net\)](mailto:Alvin_Burke_(jaburke930@comcast.net)); [Clay Boulineau \(clayboulineau@gmail.com\)](mailto:Clay_Boulineau_(clayboulineau@gmail.com)); [Dan Thomas \(millen.utl@bellsouth.net\)](mailto:Dan_Thomas_(millen.utl@bellsouth.net)); [David Schulte \(david.schulte@redcross.org\)](mailto:David_Schulte_(david.schulte@redcross.org)); [Don Gay \(jenkinsunit@gfc.state.ga.us\)](mailto:Don_Gay_(jenkinsunit@gfc.state.ga.us)); [Dwayne Herrington \(chief@millendps.comcastbiz.net\)](mailto:Dwayne_Herrington_(chief@millendps.comcastbiz.net)); [Grady Saxon \(gsaxon01@yahoo.com\)](mailto:Grady_Saxon_(gsaxon01@yahoo.com)); [Jason Oglesby \(oglesby554@yahoo.com\)](mailto:Jason_Oglesby_(oglesby554@yahoo.com)); [Jenkins Co. Dev. Auth.](#); [Jerry Henry \(jhen5@att.net\)](mailto:Jerry_Henry_(jhen5@att.net)); [Jerry Henry \(jhenry07@hotmail.com\)](mailto:Jerry_Henry_(jhenry07@hotmail.com)); [Joseph Kirkland \(jkirkland@jchs.com\)](mailto:Joseph_Kirkland_(jkirkland@jchs.com)); lottiekaigler@msn.com; [Michael Felts \(michael.felts.cityofmillen@gmail.com\)](mailto:Michael_Felts_(michael.felts.cityofmillen@gmail.com)); [Pam Drake](mailto:Pam_Drake); [Richard Lee Lane \(laneriver2@gmail.com\)](mailto:Richard_Lee_Lane_(laneriver2@gmail.com)); [Robert Oglesby \(robert_oglesby@bellsouth.net\)](mailto:Robert_Oglesby_(robert_oglesby@bellsouth.net)); [Tara Cooper \(tcooper@jchs.com\)](mailto:Tara_Cooper_(tcooper@jchs.com)); [Tessa Myers \(tessaj107@gmail.com\)](mailto:Tessa_Myers_(tessaj107@gmail.com)); [Tim Fields \(jcsheff@hotmail.com\)](mailto:Tim_Fields_(jcsheff@hotmail.com))
Subject: PDM
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Jenkins County PDM Planning Team Meeting
 Monday, February 26, 2018 1:00 PM

NAME	ORGANIZATION	PHONE	EMAIL
Shelby Meyers	GEMA/HS		
Grady Saxon	Jenkins County	478-982-2563	gsaxon01@yahoo.com
Allvin Bryant	Jenkins County/HS	706-551-1242	jabryke930@comcast.net
Mandy Underwood	Jenkins Co Development	478-982-5595	jcd@bellsouth.net
Jeff Brantley	City of Millen	478-498-8858	jbrantley@cityofmillen.ga.gov
Richard Lane	Georgia Forestry Commission	478-494-6618	rlane@fc.state.ga.us
Sarah Register	Sheriff's Office	912-615-5393	sanchez2@jenkinscountysheriff.com
Georgie Register	City of Millen P.D.	912-251-0473	Georgeregister470@gmail.com
Grady Lane	Jenkins County	706-871-2432	gradylane@hotmail.com

March 22, 2018

Emergency Preparedness Coalition Meeting

Sign In Sheet

Name	Representing	email
Wally Jasser Sr.	NJVF D	Sasserandson@gmail.com
Wally Jasser	Core civic / Sheriff Office	WJasser222@yahoo.com
Rhonda Fields	Jenkins Co HD	Rhonda.Fields@dph.ga.gov
Grady Lane		
Clay Barlinen	City of Millen	
Monica Johnson	Jenkins Co. Med. Ctr.	MJohnson@JCMCGA.com
Dwayne HERRINGTON	CITY OF MILLEN	dherrington@cityofmillenga.gov
Robert Abacus III	ARES / NJVF D	rceur3923@gmail.com
Allen Howell	Magnolia Springs Sp	allen.howell@dhr.ga.gov
Grady Saxon	Jenkins County	gsaxon01@yahoo.com
David Adams	JCMed. Center	dadams@JCMCGA.com

March 22, 2018

Emergency Preparedness Coalition Meeting

Sign In Sheet

Name	Representing	email
Erin Drake	Senior Center	edrake_jessc@yahoo.com
Tara Cooper	JCSS	tcooper@jchs.com
Lahmija Fries	JCSS	tfries@jchs.com
Lisa Cogle	JCMC	coglesky@jcmcga.com
Jeff Brantley	City of Miller	jbrantley@cityofmillerga.com
Robert D. Jenkins	JCSS	shertajenkins@jcssga.com
Sheryl McMillan	Magnolia Springs	sheryl.mcmillan@dnr.ga.gov
Regina Bell	PruittHealth Bethany	rmbell@pruitthealth.com
Paula Adams	Planters Emc	Paula.adams@plantersemc.com
Matt Brinson	" "	matt.brinson@plantersemc.com
Phil Rhoads	" "	phil.rhodes@plantersemc.com
Henry Young	Jenkns Co. Emc	JenknsCoEmc@jcknc.com

From: ALVIN BURKE
To: [David M. Adams](#); [Paula Adams](#); [Regina Bell](#); [Clay Boulineau](#); [Jeff Brantley](#); [Matt Brinson](#); [Wayne Chance Jr.](#); [Jill Clayton](#); [Tara R. Cooper](#); [Erin Drake](#); [Jenkins County EMS](#); [Rhonda G. Fields](#); [Talmadge Fries](#); [Dwayne Herrington](#); [Collin Hopf](#); [Jackie Johnson](#); [Grady Lane](#); [Rick Lane](#); [Jason Mallard](#); [Tracy Miller](#); [Robert Oglesby](#); [Chuck Ray](#); [Robert Reeves](#); [Robert Reeves Jr.](#); [Jennifer Rich](#); [Buddy Saxon](#); [Brittany Shaw](#); [Johnny Thomas](#); [Walter Thomas](#); [Mandy Underwood](#); [Monica Johnson](#); ewhiteley@jcmcg.com; [The Millen News](#); horaceweathersby30442@yahoo.com; [Wally Sasser](#); kennyclarke1@yahoo.com
Cc: vinita.turner@gentiva.com; lindsay.melvin@gentiva.com; [Linda Grijalva](#)
Subject: Jenkins County EP Coalition Meeting
Date: Tuesday, September 18, 2018 2:18:04 PM

Jenkins County Emergency Preparedness Coalition will have our meeting on:

Thursday October 4, 2018

11:30 - 1:00 pm

Jenkins County Annex Building

We have a lot going on with Emergency Management in our community to report and get feed back on. Please plan to attend, need your input as stakeholders for Jenkins County. I will send out an agenda closer to the date. Please put this date on your calendars!!

Lunch Provided

Thanks,

Alvin Burke GA-CEM
Director
Jenkins County Emergency Management
& Homeland Security Agency
P O Box 797
Millen, Georgia 30442
478-982-2563 Office
706-551-1242 Mobile
706-871-0276 Home

10/4/2018

11:30 - 12:00 PM

EMERGENCY PLANNING COMMUNITY MEETING

FY 2018 GEMA/HS EMPG
In-Kind Volunteer Spreadsheet

Jurisdiction:	Type of Activity:	Training/Exercise	Organization	Planning	Installation	Hours	Activity/Function	Administrative	GEM#	Actual Event	Are these hours used to match another grant?	
	<input type="checkbox"/> Training/Exercise	<input checked="" type="checkbox"/>							<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
	Participant Name								<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Jill Clayton		JC Extension						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Vandlinder		Chandler						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Madison Fries		BOE						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Collin Hieft		GEMA						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Nesley Fawcett		Core Civic						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Paula Adams		Planters EMG						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Maureen Dixon		Planters EMG						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Paula Alexander		Planters EMG						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	MICHELLE JOHNSON		JENKINS CO. MEDICAL CENTER						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Kayla Fatrice		Jenkins Co Medical Center						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Janet Rich		DFCS						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Jeff Brantley		City						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Thomas Thomas		City of Milledgeville						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Reanne Bell		PH Bellamy						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	LISA DeLoach		SCRD						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Gready Law		T. County						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	RENNAL LAW		GEORGIA FITNESS COMMITTEE						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Grady Saxon		Jenkins County						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	Linda Saxon		Jenkins County						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
	ADMIN BRYANNE		JENKINS CO. EMPG						<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

From: [Linda Grijalva](mailto:Linda.Grijalva@csrarc.ga.gov)
To: gradyleelane@hotmail.com; [Alvin Burke \(jaburke930@comcast.net\)](mailto:jaburke930@comcast.net); [Clay Boulineau \(clayboulineau@gmail.com\)](mailto:Clay.Boulineau@gmail.com); [Dan Thomas \(millen.uti@bellsouth.net\)](mailto:millen.uti@bellsouth.net); [David Schulte \(david.schulte@redcross.org\)](mailto:David.Schulte@redcross.org); [Don Gay \(jenkinsunit@qfc.state.ga.us\)](mailto:Don.Gay@jfc.state.ga.us); [Dwayne Herrington \(chief@millendps.comcastbiz.net\)](mailto:Dwayne.Herrington@millendps.comcastbiz.net); [George Register \(Georgeregister470@gmail.com\)](mailto:Georgeregister470@gmail.com); [Grady Saxon \(gsaxon01@yahoo.com\)](mailto:Grady.Saxon@saxon01@yahoo.com); [Jason Oglesby \(oglesby554@yahoo.com\)](mailto:oglesby554@yahoo.com); jbrantley@cityofmillenga.gov; [Jenkins Co. Dev. Auth.; Joseph Kirkland \(jkirkland@jchs.com\)](mailto:Jenkins.Co.Dev.Auth@jchs.com); jthomas@cityofmillenga.gov; lottiekaigler@msn.com; [Michael Felts \(michael.felts.cityofmillen@gmail.com\)](mailto:Michael.Felts@cityofmillen@gmail.com); [Pam Drake](mailto:Pam.Drake@jchs.com); [Richard Lee Lane - Georgia Forestry Commission \(rlane@qfc.state.ga.us\)](mailto:Richard.Lee.Lane@jchs.com); [Robert Oglesby \(robert_oglesby@bellsouth.net\)](mailto:Robert.Oglesby@bellsouth.net); [Sara Register \(ssanchez@jenkinscountysheriff.com\)](mailto:Sara.Register@jchs.com); [Tara Cooper \(tcooper@jchs.com\)](mailto:Tara.Cooper@jchs.com); [Tessa Myers \(tessaj107@gmail.com\)](mailto:Tessa.Myers@gmail.com); [Tim Fields \(jcsheff@hotmaill.com\)](mailto:Tim.Fields@jchs.com)
Subject: Jenkins County PDM
Date: Monday, February 4, 2019 1:57:00 PM

Jenkins County will hold a pre-disaster mitigation committee meeting on February 7, 2019 at 11:00 am at the Jenkins County Board of Commissioners Building 833 E. Winthrop Ave. Millen, GA. .Please remember that upon completion of the update, the county along the city of Millen will adopt the plan by resolution. Please ensure someone attends this meeting from your agency. Contact Alvin Burke EMA Director 478-982-2563 if you have questions

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From: [Linda Grijalva](#)
Bcc: [Andy Leanza \(aleanza@columbiacountyga.gov\)](#); [Blake Thompson \(wilkescountyeys@lycos.com\)](#); [Casey Broom \(cbroom@lincolncountyga.com\)](#); [davidfoottcema@yahoo.com](#); [jaburke930@comcast.net](#); [Jim Anderson](#); [Mario Chapple \(mariochapple@yahoo.com\)](#); [Mie Lucas \(dlucas@augustaga.gov\)](#); [Mike Lyons \(mike.lyons@gapac.com\)](#); [Russell Riner \(firechief@sandersville.net\)](#); [Rusty Sanders](#); [ssewell@thomson-mcduffie.net](#); [warrenoes@classicsouth.net](#); [jccomm@bellsouth.net](#); [Adam BRETT \(abrett@jeffersoncountyga.gov\)](#); [adhcitywadley@att.net](#); [Arty Thrift \(athrift@cityofwrens.com\)](#); [Avera \(averacityof@bellsouth.net\)](#); [Bartow \(townbartow@hotmail.com\)](#); [blythesmayor@gmail.com](#); [C. Brett Cook \(bcook@harlemga.org\)](#); [Camak \(cityofcamak@bellsouth.net\)](#); [City of Crawfordville \(cityhall3063@nu-z.net\)](#); [City of Edgehill \(cityofedgehill@gmail.com\)](#); [City of Grovetown \(clerk@grovetownga.us\)](#); [City of Hephzibah \(cityofhephzibah@bellsouth.net\)](#); [City of Norwood \(mccord32659@bellsouth.net\)](#); [City of Rayle \(lsbuff@nu-z.net\)](#); [City of Sardis \(cityofsardisga@gmail.com\)](#); [City of Vidette \(cityofvidette@gmail.com\)](#); [cityofcoonee@gmail.com](#); [Daniel Thomas \(dwthomasj12@aol.com\)](#); [D'ann Simpson \(tennilcityclerk@gmail.com\)](#); [Darrell Adams \(dakotachico@nu-z.net\)](#); [David Crawley \(dcrawley@thomson-mcduffie.net\)](#); [Dearing \(townofdearing@comcast.net\)](#); [Debbie Moore \(dmoore@harlemga.org\)](#); [Don Powers \(Don.Powers@thomson-mcduffie.net\)](#); [Dorenda Smith \(deepstep@outlook.com\)](#); [Dustin Peebles \(dspeebles@washingtoncountyga.gov\)](#); [Gibson \(cityofgibson3900@bellsouth.net\)](#); [Glascok County \(glascokboc@classicsouth.net\)](#); [Grady Saxon \(gsaxon01@yahoo.com\)](#); [Hancock County \(countyclerk@hancockcountyga.gov\)](#); [Harrison, Town of \(townofharrison@bellsouth.net\)](#); [Janice Jackson \(city.administrator@augustaga.gov\)](#); [jeff brantley](#); [Jerome Alexander \(jerome.alex1964@gmail.com\)](#); [Jerry Coalson \(jcoalson@waynesboroga.com\)](#); [John Graham \(warrencoboc@classicsouth.net\)](#); [Judy McCorkle \(jmccorkle@sandersville.net\)](#); [jwaller@cityofgrovetown.com](#); [Ken Westbrook \(westbrookken@yahoo.com\)](#); [Larry Stewart \(larrygps@gmail.com\)](#); [lboyen@glascokcountyga.com](#); [Lincolnton \(citylinc@nu-z.net\)](#); [Loriann Chancey \(cityofblythe@comcast.net\)](#); [merv.waldrop@burkecounty-ga.gov](#); [Meschery Pollard \(ckeysville@aol.com\)](#); [Midville \(cityofmidville@pineland.net\)](#); [Renee Brown \(reeneparzenbrown@yahoo.com\)](#); [Richard T. Sapp \(richard-sapp@att.net\)](#); [Rosemary Baughman \(dhbdhb3610@gmail.com\)](#); [Scott Johnson \(sjohnson@columbiacountyga.gov\)](#); [Sean Kelley \(kbprintinc@gmail.com\)](#); [Sherri Bailey \(sbailey@washingtonwilkes.org\)](#); [Sistie Hudson \(sistiehudson@aol.com\)](#); [spartacity@bellsouth.net](#); [Taliaferro County \(taliaferro@nu-z.net\)](#); [Town of Girard \(kreddick.townofgirard@gmail.com\)](#); [Town of Mitchell \(mitchelltownof@bellsouth.net\)](#); [Town of Tignall \(cityoftignal@nu-z.net\)](#); [Warrenton \(cityofw1@bellsouth.net\)](#)
Subject: Jenkins County PDM Invitation
Date: Monday, February 4, 2019 1:54:00 PM

Jenkins County has received a grant from FEMA to update their Approved Pre-Disaster Mitigation Plan (PDM). The plan is required to be updated every five years. One of the plan requirements is to invite neighboring communities to provide input into the planning process. The Burke County PDM Committee would like to extend an invitation to your agency to participate. Jenkins County is holding a public meeting on February 7, 2019 at 11:00 am at the Jenkins County Board of Commissioners Building 833 E. Winthrop Ave. Millen, GA. Contact Alvin Burke EMA Director 478-982-2563 if you have questions.

Linda

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Jenkins County PDM Planning Team Meeting
 Thursday, February 7, 2019 11:00 am

NAME	TITLE	EMAIL
Grady Lane	Field Director	gradylane@khdnwi.com
Alvin Burke	EMR/HS Director	aburke930@comcast.net
Jeff Brantley	City Manager / Millon	jbrantley@cityofmilledge.gov
Grady Saxon	County Administrator	gsaxon@ocgahco.com
Allen SPARK	Attorney County Commissioner	ATSPARK@GMAIL.COM

From: [Linda Grijalva](#)
To: [\(gradyleelane@hotmail.com\)](#); [Alvin Burke \(jaburke930@comcast.net\)](#); [Clay Boulineau \(clayboulineau@gmail.com\)](#); [Dan Thomas \(millen.uti@bellsouth.net\)](#); [David Schulte \(david.schulte@redcross.org\)](#); [Don Gay \(jenkinsunit@gfc.state.ga.us\)](#); [Dwayne Herrington \(chief@millendps.comcastbiz.net\)](#); [Gheorge Register \(Georgeregister470@gmail.com\)](#); [Grady Saxon \(gsaxon01@yahoo.com\)](#); [Jason Oglesby \(oglesby554@yahoo.com\)](#); [jbrantley@cityofmillenga.gov](#); [Jenkins Co. Dev. Auth.](#); [Joseph Kirkland \(jkirkland@jchs.com\)](#); [jthomas@cityofmillenga.gov](#); [lottiekaigler@msn.com](#); [Michael Felts \(michael.felts.cityofmillen@gmail.com\)](#); [Pam Drake](#); [Richard Lee Lane - Georgia Forestry Commission \(laneriver2@gmail.com\)](#); [Robert Oglesby \(robert_oglesby@bellsouth.net\)](#); [Sarai Register \(ssanchez@jenkinscountysheriff.com\)](#); [Tara Cooper \(tcooper@jchs.com\)](#); [Tessa Myers \(tessaj107@gmail.com\)](#); [Tim Fields \(jcsheiff@hotmail.com\)](#)
Subject: FW: Jenkins County PDM
Date: Tuesday, June 4, 2019 9:15:00 AM

Jenkins County will hold a pre-disaster mitigation committee meeting on June 13, 2019 at 10:00 am at the Jenkins County Board of Commissioners Building 833 E. Winthrop Ave. Millen, GA. .Please remember that upon completion of the update, the county along the city of Millen will adopt the plan by resolution. Please ensure someone attends this meeting from your agency. Contact Alvin Burke EMA Director 478-982-2563 if you have questions

Linda D. Grijalva
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CSRA Regional Commission
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Jenkins County PDM Planning Team Meeting
 Thursday, June 13, 2019 10:00 am

NAME	TITLE	EMAIL
Alvin BARKER	EMM/HS Director	jabu@kagoo.com@st.hat
Jeff Brantley	City Manager	jbrantley@cityofmillenga.gov
Clay Bonlineau	Public works Director	CBonlineau@CityofMillenGa.gov
John R Thomas	Utility Director	jthomas@cityofmillenga.gov
Grady Saxon	County Administrator	gsaxon1@yahoo.com
Richard LWF	ALFEE RAKER/GFC	rlane@gfcsat.ga.us
Grady Lane	Director of Public works	gradylane@stetmail.com

Final meeting
public review
notice, emails and
sign in sheet after
FEMA approval
before adoption
and public review
period to be
determined

Resolution # _____

Whereas Jenkins County has experienced damage from Wildfire, Thunderstorm Winds, Tornados, Tropical Storms, Lightning, Hail, Flood, Drought, Dam Failure and Winter Storms, on many occasions in the past, resulting in property loss, loss of life, economic hardship and threats to public health and safety;

Whereas a Jenkins County Joint Pre-Disaster Mitigation Plan has been developed after approximately one year of research and work by the Jenkins County Joint Pre-Disaster Mitigation Planning Committee and the people of the community;

Whereas the Plan recommends mitigation goals, objectives and action steps that will protect the people and property affected by natural hazards facing Jenkins County;

Whereas two public meetings were held to review the Plan as required by law;

Now therefore be it resolved by _____ of the _____ that

1. The Jenkins County Joint Pre-Disaster Mitigation Plan is hereby adopted as the official Plan of Jenkins County;
2. The respective officials identified in the strategy of the Plan are hereby directed to implement the recommended actions assigned to them in the Plan. These officials will report as directed in this Plan on their activities;
3. The Jenkins County Joint Pre-Disaster Mitigation Planning Committee will provide progress reports (as directed in the Plan) on the status of the implementation of the Plan to the Jenkins County Board of Commissioners.

PASSED by the Jenkins County Board of Commissioners, this _____ day of _____

Commission Chairman

ATTESTED and FILED in my office this _____ day of _____

County Clerk

SEAL

Resolution # _____

Whereas the City of Millen has experienced damage from Wildfire, Thunderstorm Winds, Tornados, Tropical Storms, Lightning, Hail, Flood, Drought, Dam Failure and Winter Storms, on many occasions in the past, resulting in property loss, loss of life, economic hardship and threats to public health and safety; on many occasions in the past, resulting in property loss, loss of life, economic hardship and threats to public health and safety;

Whereas a Jenkins County Joint Pre-Disaster Mitigation Plan has been developed after approximately one year of research and work by the Jenkins County Joint Pre-Disaster Mitigation Planning Committee and the people of the community;

Whereas the Plan recommends mitigation goals, objectives and action steps that will protect the people and property affected by natural hazards facing the City of Millen;

Whereas two public meetings were held to review the Plan as required by law;

Now therefore be it resolved by _____ of the _____ that

4. The Jenkins County Joint Pre-Disaster Mitigation Plan is hereby adopted as the official Plan of the City of Millen;
5. The respective officials identified in the strategy of the Plan are hereby directed to implement the recommended actions assigned to them in the Plan. These officials will report as directed in this Plan on their activities;
6. The Jenkins County Joint Pre-Disaster Mitigation Planning Committee will provide progress reports (as directed in the Plan) on the status of the implementation of the Plan to the Mayor and City Council of Millen.

PASSED by the Mayor and City Council of Millen, this _____ day of _____

Mayor

ATTESTED and FILED in my office this _____ day of _____

City Clerk

SEAL